



**ORDINANCE NO. 23-04**

**DE-ANNEX PARCEL # 13-24-11-200-005**

**ORDINANCE NO 23-05**

**DE-ANNEX PARCEL # 13-24-11-200-006**

**LAPTOP FOR METER READINGS**

**DISCUSS AND APPROVE PURCHASING A LAPTOP FROM BEST BUY FOR METER READINGS**

**LAWN MOWER**

**DISCUSS PURCHASING A LAWN MOWER**

**SOUND SYSTEM**

**DISCUSS AND APPROVE A SOUND SYSTEM FOR THE CIVIC CENTER**

**COPPER WATER LINE**

**DISCUSS AND APPROVE PURCHASING A 60' ROLL OF 3/4" COPPER WATER LINE FROM CORE & MAIN FOR \$533.40 PLUS SHIPPING**

**PUBLIC COMMENT**

**COMMUNICATIONS:**

**ADJOURNMENT:**